

## Message Text

UNCLASSIFIED

PAGE 01 COPENH 02038 261700Z

73

ACTION CU-05

INFO OCT-01 EUR-06 ISO-00 USIA-12 /024 W

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R 261550Z JUL 74

FM AMEMBASSY COPENHAGEN

TO SECSTATE WASHDC 9360

UNCLAS COPENHAGEN 2038

E.O. 11652: NA

TAGS: OEXC, DA

SUBJ: ORIENTATION MATERIALS FOR AMERICAN GRANTEES

REF: STATE 136516

1. SINCE FUND CUTBACKS IN 1969 COMMISSION HAS NOT REPRINTED ITS "FULBRIGHT SCHOLAR IN DENMARK" NOR HAVE SPECIAL WEEKEND ORIENTATION PROGRAMS BEEN SCHEDULED AS WAS PRACTICED IN PREVIOUS YEARS IN ORDER TO SAVE ON ADMINISTRATIVE EXPENSES. CURRENT ORIENTATION PROCESS IS DONE ON INDIVIDUAL BASIS AS FOLLOWS: (A) GRANTEES INFORMED BY COMMISSION LETTER OF NECESSITY TO OBTAIN RESIDENCE AND WORK PERMITS THROUGH DANISH CONSULATES IN U.S. (B) GRANTEES ADVISED TO WRITE DANISH INFORMATION OFFICE, NEW YORK, FOR COPY OF "DENMARK - AN OFFICIAL HANDBOOK" (806 PAGES). (C) ALL GRANTEES MET PERSONALLY ON ARRIVAL AND ACCOMPANIED TO TEMPORARY OR PERMANENT QUARTERS. (D) GRANTEES ADVISED PERSONALLY ON POLICE REGISTRATION, CENSUS BUREAU REGISTRATION, NATIONAL HEALTH CARE REGISTRATION AND AUTOMOBILE REGISTRATION, IF REQUIRED, AFTER ARRIVAL. (E) GRANTEES ARE PROVIDED WITH AMERICAN WOMEN'S CLUB PUBLICATION "LIVING AND SHOPPING IN COPENHAGEN" PROVIDED FREE BY CLUB. INFORMATION CONTAINED THEREIN ALSO USEFUL FOR GRANTEES LIVING OUTSIDE COPENHAGEN. (F) COUNSELING CAN BE HANDELED ON INDIVIDUAL BASIS SINCE NEARLY ALL GRANTEES LIVE IN COPENHAGEN. THOSE OUTSIDE ARE ENCOURAGED TO CALL OR WRITE COMMISSION SHOULD PROBLEMS ARISE. (G) ALL UNCLASSIFIED

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PAGE 02 COPENH 02038 261700Z

STUDENT GRANTEES PROVIDED WITH PROFESSIONAL ADVISER.

ALL SENIOR GRANTEEES PROVIDED WITH CONTACT WITH DANISH COLLEAGUE AS NECESSARY.

2. NO OFFICIAL "SETS OF ORIENTATION MATERIALS" AS REQUESTED IN REFERENCED TELEGRAM EXIST. "HANDBOOK" MIGHT BE OBTAINED THROUGH DANISH EMBASSY, WASHINGTON, BUT DOUBTFUL IF FIVE COPIES COULD BE OBTAINED. BOOK DISTRIBUTED FREE TO INDIVIDUALS IN U.S. WOMEN'S CLUB PUBLICATION ALSO DISTRIBUTED ON INDIVIDUAL BASIS.

3. QUESTIONNAIRE REQUESTED IN AIRGRAM A-7983 COMPLETED AND EN ROUTE VIA POUCH.  
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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 26 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
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**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
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**Reference:** STATE 136516  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 AUG 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <20 AUG 2002 by ThomasVJ>; APPROVED <21 JAN 2003 by martinjw>  
**Review Markings:**

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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ORIENTATION MATERIALS FOR AMERICAN GRANTEES  
**TAGS:** OEXC, DA  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005